

From the Rafters

Vol. VII Issue 10 October 2021

Our Mission

We are a people rooted in worship, branching out into the world.

Dear Church of the Resurrection Family,

As we approach the last few months of the year, it is important to update you on our financial situation. To date we have met our budget goals. We made necessary improvements on the building, created



interesting formation resources,

provided lodging for the Parish Retreat, hosted a wonderful Harvest Dinner, helped many people in need and the list goes on and on. It is imperative for all of us to complete our pledges for the 2021 year.

In 2017, the Church of the Resurrection embarked on our second capital campaign, Make My Joy Complete. That campaign was designed to reduce our mortgage and replace our organ. To date we have received 109 pledges, totaling \$553,000. Seventy-nine of those pledges are paid in full while thirty have a balance. To date we have collected \$527,148 of our goal, with \$66,700 remaining. We anticipate approximately fifty percent of the outstanding balances will result in subsequent payments as most parishioners complete their pledge. This would bring total payments to slightly more than \$560,000. As in any capital campaign, a few pledges will not be fulfilled. We anticipate this amount to be approximately fifty percent of the outstanding balances or \$33,350. Unfulfilled pledges are a result of parishioners who move or leave the church, pass away, develop health issues, and/or experience financial difficulties. The church compensates for unfulfilled pledge payments by receiving additional donations from three sources: (1) parishioners whose total payments

exceed their pledge; (2) donations from parishioners who did not make a pledge (fifteen individuals or families fall into this category); (3) pledges from new parishioners. Thank you so much to all of you who have given to this campaign and to Craig Church who has diligently kept us on track!

Our stewardship campaign for the 2022 year is off to a great start! To date we have received a pledge card from seventy-eight families for a total of \$286,438 towards our \$410,000 goal. There are fifty-two pledge cards outstanding. We need \$148,002 to reach our goal. It is my prayer that you all will pledge to the Church of the Resurrection for the 2022 year. It is vital to reach this goal so that we can do God's work!! Please send in your pledge card as soon as possible. The Finance Committee will be meeting in October to prepare the 2022 budget to present to the Vestry.

I know that financial updates are not always comfortable, but it is important for you to have this information. If you have any questions or concerns, as you know, my door is always open.

My prayers and love are with you all always!

Love,

Mary Balfour+

"Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the Lord of hosts; see if I will not open the windows of



heaven for you and pour down for you an overflowing blessing." Malachi 3:10



Christian Formation: Friends in Faith

Our Friends in Faith small groups are off to a great start! We have five adult groups that have begun, along with

active groups for children and youth. If you haven't joined a group already, do it now! You won't regret time spent with a loving, supportive community of fellow believers and seekers.

Zoomers = Meeting virtually each Wednesday evening at 7 PM on Zoom.

Lakers = Meeting at the Stoney Point Clubhouse near the homeowners' pool on the first and third Wednesday of each month at 6:30 PM.

Early Birds = Meeting each Sunday morning at 9:30 in Emmaus Hall. You don't have to worship at the early service to be a part of this group!

Primetimers = Meeting each Sunday morning following the 10:30 service in Emmaus Hall. You don't have to be in the prime of your life; all are welcome to join!

Parents = Meeting each Sunday evening at 5:30 in Emmaus Hall.

Empty Nesters, etc... = People who love their friends in faith. Meeting time and date TBD soon!

Wesley Commons = Participants are residents of the Wesley Commons community, but all are welcome. Meeting time and date TBD soon!

Friends in Faith for Kids = We're meeting each Sunday evening at 5:30 in Classroom 1 and sometimes outside! Nursery care for ages 3 and under is available upon request.



EYC Youth Group = Meeting each Sunday evening at 5:30. Moorea Knights leads the middle school youth who meet in the youth room. Mary Balfour leads the high school youth who meet in the parish courtyard.

We had a wonderful gathering of youth from several Greenwood churches for our first ever inter-



denominational youth games! Kids from First Presbyterian, Main Street Methodist, First Baptist and Resurrection had a blast on the back lot, enjoying recreation, food and a meaningful devotion time. Perhaps the greatest success of the evening was the massive amount of food donated by the youth for the Greenwood Food Bank! Youth leaders from each church are already planning the next inter-denominational event! Here are some pictures from the evening:





Did the Christian church really usurp pagan festivals?

Halloween is coming soon. I hope you have your costumes and giant bags of candy ready. It is time to celebrate all things supernatural and terrifying. I wager you know someone who refuses to celebrate Halloween for the very point that (that person believes) it is connected to devil worship. There is a somewhat common assumption that Halloween originated as a pagan holiday where the souls of the dead were appeased by bonfires and sacrifices. No wonder some Christians refuse to observe it. They may not be aware, however, of its connection to a Christian feast day, the festival of All Saints. Or they may assume that the Catholic church designated November 1 as All Saints Day as a way of overshadowing pagan rituals held on the previous evening. There indeed may be reason to think that the date for several festivals of the liturgical calendar were "stolen" from the pagans.

On May 13, 609, Pope Boniface IV dedicated the Roman Pantheon as the church of Saint Maria Rotonda. Though historical research doesn't yield perfect certainty, that dedication day either previously, or thereafter, was commemorated annually as a feast for all martyrs. About one hundred years later, the feast day was expanded to include the commemoration of saints and moved to November 1 by Pope Gregory III when he dedicated a chapel in St. Peter's, Rome, to honor all saints. In medieval Europe, the feast was known as All Hallows, and the evening before, of course, All Hallows Eve.

Some historical research indicates that ancient cultures in Ireland marked the end of summer / beginning of winter with a festival on the day our current calendar designates November 1. This festival, known as Samhain, may have included ritual practices honoring the dead when pagans built bonfires and wore disguises to hide from evil spirits. Sound familiar? But there is no definitive evidence proving that Catholic popes intended to coopt a pagan holiday when the church chose November 1 for its All Saints festival.

Many festivals of ancient cultures coincided with celestial events, the autumnal and vernal equinoxes, the winter and summer solstices. We know that Jesus likely was not born in the winter month of December, for it would have been far too cold in Mesopotamia for shepherds to be outside minding their flocks by night. Christians chose to commemorate Jesus' birth on that date for three possible reasons. One historical writing suggested the date because it fell nine months after the date on which the author believed Mary conceived Jesus - March 25. Other historical records suggest that December 25 was chosen by Constantine when he converted to Christianity. At that time pagan Romans would celebrate the birth of Sol Invictus (Unconquered Sun) on the winter solstice - then December 25 - because it was when the hours of daylight began to lengthen. Other Romans honored the birth of Mithra, their god of light, on December 25, and it followed their festival of Saturnalia during which the pagan Romans exchanged gifts and held elaborate feasts. Perhaps Constantine was taking advantage of current cultural practices when he marked December 25 as the day for celebrating Christ's birth. The Eastern church, however, continued celebrating Christmas on January 6 (our Feast of the Epiphany) until several hundred years later.

Even the date of Easter is not without some speculation that it was connected to pagan rites. The word Easter, a few believe, is derived from the name "Eostrae" of the pagan goddess of spring and fertility. The date for celebrating the resurrection, however, was most certainly a matter of controversy between the Eastern and Western churches. The gospels tell that Jesus' crucifixion occurred upon the Jewish celebration of Passover, which was the 14th day after the first full moon of spring, or 14 Nisan in the Jewish calendar. Thus, "the third day" would fall on 16 Nisan. The Eastern church insisted on that date, regardless of whether it was a Sunday, while the Western church insisted on waiting until the first Sunday following 14 Nisan. The Council of Nicaea (325 CE) ended the controversy by choosing the first Sunday following the first full moon after the vernal equinox. Here again, we have a Christian

(and Jewish) festival connected to celestial events, a practice also common to paganism.

Perhaps the lesson to be learned is that the Christian church cannot lay claim to any authentic festival *date*. We observe our liturgical calendar traditions because they enrich our faith experience, not for the sake of historical integrity. I do hope that you will celebrate on October 31. It is a Sunday this year. You should be celebrating the Holy Eucharist with your church family that morning. I also hope you enjoy an evening of fanciful spirits and spooky treats!

~ Elizabeth Floyd

Upcoming Events and Opportunities for Ministry



Resurrections' 7th Annual Race to be Thankful

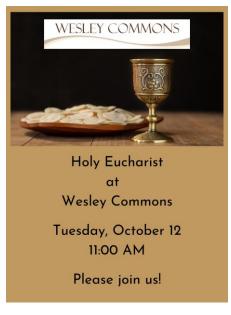
It's that time again!
Register now for our
annual Thanksgiving Day
5K Run/Walk through the
gentle rolling hills of the
Gatewood subdivision. It
has an awesome race
website all its own:



https://runsignup.com/Race/SC/Greenwood/ThanksgivingDayRacetoBeThankful









Altar Arrangements:

October 3 – To the glory of God and in memory of Carroll and Anita Brooks, E. Loudon and Myrtle Brooks, and Palmer H. and Maude R. Brown by Karen and Mike Whitfield.

October 10 – To the glory of God and in memory of Henry and Caroline Thayer, and Mr. and Mrs. H.K. Thayer, Sr. by Nancy and Larkin Jennings.

October 17 - To the glory of God and in loving memory of our fathers, John R. Hawthorne and Leonard Juul Merrill, and in thanksgiving for our mothers, Leslie Lusk Hawthorne and Carolyn Pratt Johnston Merrill by Albert and Jane Merrill.

October 24 – To the glory of God and in memory of Ailen L. Byers, Deaver O. Byers, Myrtle Feller Brooks, and E. Loudon Brooks by Edie and Emmett Brooks.

October 31 – To the glory of God and in memory of Grady R. and Sylvia Pry, Barbara G. Pry, Margaret A. Now and Parents, Carl G. and Margaret A. Pry and Ernest S. and Mollie G. Hinkel by John and Susie Hinkel.

The Presence Candle in the sanctuary burns in memory of Carrie and Braxton Wallace by Susu and Abney Wallace.

Parish Connections...

Music Donna Brooks

992-3738

dbrooksgwd@gmail.com

Altar Guild Beverly Wilson

374-3507

bhallwilson@gmail.com

Acolytes Norm and Roxy Fawcett

227-3421

fawcett@nctv.com

Christian Elizabeth Floyd

Formation 223-5426

elizabeth@episcopalgreenwood.org

Daughters Marty Cobb of 992-6306

the King martycobb@hotmail.com

Episcopal Susu Wallace Church 229-5690

Women swbwallace@gmail.com

Readers/ Denise Brown

EMs/Ushers 223-5426

denise@episcopalgreenwood.org

Giving Lindsey Farver

Records 223-5426

finance@episcopalgreenwood.org

Columbarium Joe Fennell & Dean Faden

jdfennell@nctv.com dfaden@hotmail.com

CO3R Elizabeth Floyd

Tutoring 223-5426

elizabeth@episcopalgreenwood.org

Online Jo Ann Brewer

Directory 941-7199

joannbrewersc@gmail.com

October 2021 Ministry Schedule

If you cannot fill the position assigned, please make arrangements for your replacement, and let the Parish Office know of the change. Thank you!

| | October 3: The Nineteenth Sunday after Pentecost Proper 22 | October 10: The Twentieth Sunday after Pentecost Proper 23 | October 17: The Twenty- first Sunday after Pentecost Proper 24 | October 24: The Twenty- second Sunday after Pentecost Proper 25 | October 31: The Twenty- third Sunday after Pentecost Proper 26 | | | | | |
|--|---|--|---|--|--|--|--|--|--|--|
| Vestry of the Month | Shana Southard-Dobbs and Karen Whitfield | | | | | | | | | |
| Altar Guild | Connie Hammett (Chair), Peggy Adams, Cathy Robertson, Beverly Wilson, Sue Moore, Marilyn Bennett | | | | | | | | | |
| Blessing Box | The Haigler Family | | | | | | | | | |
| Readings | Job 1:1; 2:1-10 Psalm 26 Hebrews 1:1-4; 2:5-12 Mark 10:2-16 | Job 23:1-9, 16-17 Psalm 22:1-15 Hebrews 4:12-16 Mark 10:17-31 | Jobs 38:1-7, 34-41 Psalm 104:1-9, 25, 37b Hebrews 5:1-10 Mark 10:35-45 | Job 42:1-6, 10-17 Psalm 34:1-8, 19- 22 Hebrews 7:23-28 Mark 10:46-52 | Ruth 1:1-18 Psalm 146 Hebrews 9:11-14 Mark 12:28-34 | | | | | |
| 8:30 Holy Eucharist, Rite I | | | | | | | | | | |
| 1 st Lesson and Psalm | Mary Bright | Tom Barchi | Chuck McDonnell | Stephen Tucker | Chuck McDonnell | | | | | |
| 2 nd Lesson and Prayers of the People | Domer Ridings | Chuck McDonnell | Lou Wynne | Mary Bright | Domer Ridings | | | | | |
| Usher | John Scurry | Walker Moore | Paul Criswell | Murray Dunlap | Lou Wynne | | | | | |
| Coffee Host | Mary Bright | | | | | | | | | |
| | 1 | | charist, Rite II | ı | 1 | | | | | |
| 1 st Lesson and Psalm | Mary Haigler | Hickory Knob Retreat | Ashley Woodiwiss | Eddie Barber | Frank Wideman | | | | | |
| 2 nd Lesson and Prayers of the People | Jon Newlon | Hickory Knob Retreat | Andrew Hodges | Beverly Wilson | Ryan Floyd | | | | | |
| 1 st Cross | Griffin Jones | Hickory Knob Retreat | Jacob Davis | TBD | Griffin Jones | | | | | |
| 2 nd Cross | Will McMillan | Hickory Knob Retreat | Catie Robertson | Abbie Jules Davis | Rebecca Merrill | | | | | |
| Torchbearers | None | Hickory Knob Retreat | None | Chloe Normandia Riley Floyd | None | | | | | |
| Ushers | Tom Cobb Allen Hughes | Hickory Knob Retreat | Bob Brewer and Richard Cathcart | David Dougherty and Emmett Brooks | Summer & Archie Booker | | | | | |
| Coffee Hosts | Edward Gibson | Hickory Knob Retreat | TBD | Beverly & Barry Wilson | Summer Booker | | | | | |

RESURRECTION CELEBRATES WITH YOU

Birthdays

01 – Jane Merrill 02 – Marilyn Bennett 02 – Phil Ellenberg 02 – Sandra Kern

03 – Dawn Puderbaugh Hodges

07 - Jan Puzar o8 – Lisa Wideman 09 – Susan Wash 09 – John Wiseman 10 – Emma Kate Lataille 11 – Matthew Bachinski 11 - Mary Bright

12 – Carmen Kinney

13 – Nancy Miller

13 - John Park

13 – Julie Rieger

16 – Aiden Willis

14 - Shana Southard-Dobbs 16 - Robert Crowder III 16 – Walker Whitehead

18 – Henry McMillan 19 – Claire Gillespie 19 - Michael Whitfield

20 – Terri Bacon 20 - Joel Cleland 22 – Bob Brewer

23 – Ben Dobbs 23 – John Hinkel 24 – Lattie Gillespie

25 – Nan Hines

26 – Laura Beth Brooks

26 – Helen Nazzaro

28 – Craig Church

28 – Mike Robertson 29 - Walker Moore

30 – Anna Burns Padgett

30 - Caroline Newlon

30 – Anna Lee Padgett

Anniversaries

11 – Katie & Patrick Craven

17 - Ann & Bill Arnold

23 – Jennifer & Adrian Little

Your prayers are asked for these members of our parish and members of our immediate families: Marsha Brodie, Jo Ann Brewer, Evan Clay, Bruce Craven, Paul Criswell, Carol Dean, Anne Marie Glawe, Joe Fennell, Charlie and Mary Joe Ferguson, Nan Hines, John Hughes, Chris Jayne, Joe, Joanne, Nicholas Kent, Rebecca Long, Bart McGuire, Nancy Miller, Erich Normandía, Corrine Price, Teedie Radford, Burl Ricker, Domer Ridings, Eddie Sanders, Bridge Simpkins, Carol Wynne, Terry Wynne (Lou Wynne's brother), Lue Vonia Brooks (Bridge Simpkins' sister), Linda Criswell (Paul Criswell's sister), Diane de Guzman (step-daughter of Ellen de Guzman), Tanner Griffin (John and Cindy Hughes grandson), Taylor Grist (Robert Headley-Downs cousin), Matt Hall and family, Hazel Hammett (Connie Hammett's mother), Ian Kelso (Karen Bright's brother), Jeanette Little (Adrian Little's mom), Jennifer Love (Renee Love's sister), Linda Love (Renee Love's mother), Suzanne McEacheron (Eddie Barber's aunt), Elliot Norton (Karen and Bill Bright's nephew), Kurt Penney (Bacon family member), Donnie Pouncy (John Maschoff's aunt), Carol Ann Pry (Susie Hinkel's niece), Mason Shirley, Anne Cheshire Wideman (Frank Wideman's sister) and Jack McGinn (Marilyn Bennett's brother in law).

And for these persons: Brenda, Bill Ambrose (Joe Fennell's friend), Vicki Hart (friend of the Brewers), Phyllis Jenkins, Craig Loner (friend of George Rush), Julie McCord (Jeanne Brown's cousin), Dr. Giles Schanen, and Gene Taylor.

Please send additions/deletions to the prayer list or family news and prayer concerns to Denise at denise@episcopalgreenwood.org or call 223-5426.

We give thanks for your giving, which makes the ministry of Resurrection possible!

| | Pledges (Actual) | Pledges (Budgeted) | Unpledged/Plate (Actual) | Unpledged/Plate (Budgeted) | Expenses (Actual) | Expenses (Budgeted) |
|------------------------|---------------------|-----------------------|-----------------------------|-------------------------------|----------------------|------------------------|
| Month as of 9/24/21 | \$11,614 | \$31,000 | \$1,137 | \$1,458 | \$23,995 | \$34,036 |
| Year as of 9/24/21 | \$283,192 | \$279,000 | \$18,642 | \$12,975 | \$298,465 | \$310,911 |



From the Rafters

PO Box 3283 Greenwood, SC 29648-3283

Phone: 864-223-5426

Website: www.episcopalgreenwood.org Email: cor@episcopalgreenwood.org

[Address Service Requested]

NON-PROFIT U.S. POSTAGE PAID PERMIT 119 GREENWOOD, SC

Place label here

Church of the Resurrection

Vestry Members

Summer Booker, Senior Warden
Bill McCabe, Junior Warden
Jo Ann Brewer
Gerald Brooks
Reva Long Davis
David Dougherty
Dean Faden
Rick Green
Albert Merrill
Shana Southard-Dobbs
Susu Wallace
Karen Whitfield

Adrian Little, Vestry Clerk John Scurry, Treasurer Abney Wallace, Assistant Treasurer

Clergy and Staff

Mary Balfour Dunlap, Rector Donna Brooks, Director of Music Ministry Denise Brown, Administrative Assistant Elizabeth Floyd, Associate Lay Minister for Families and Outreach Lindsey Farver, Financial Contractor